



**Victor Local Development Corporation**

**Meeting Agenda**

**06/28/16**

- I. Call to order/Salute to the Flag
- II. Acceptance May 24, 2016 minutes – Resolution #20-16LDC
- III. Financial Report
  - a. Approval of bills – Abstract # 6
- IV. Privilege of the Floor
- V. Public Comment
- VI. Executive Director Report
- VII. Committee Action Review
  - a. Finance/Business Loans Committee-
  - b. Grants/Property Committee-
  - c. Communications/Community Relations-
- VIII. Presidents Report
- IX. Next Meeting - 6:00 PM- July 19th, 2016\*\* (A week earlier than usual)