

REPORT

VICTOR TOWN BOARD MEETING AGENDA – MONDAY, JULY 11, 2016

REGULAR MEETING STARTS AT 7:00 PM

PUBLIC HEARINGS start at 7:30 PM

Speakers are requested to limit comments to 3 minutes and will be asked to conclude comments at 5 minutes.

- None Scheduled

CALL TO ORDER

1) FLAG SALUTE

2) APPROVAL OF THE JUNE 13, 2016 TOWN BOARD MEETING MINUTES **APPROVED**

3) PAYMENT OF BILLS **APPROVED**

4) PRIVILEGE OF THE FLOOR

Speakers are requested to limit comments to 3 minutes and will be asked to conclude comments at 15 minutes

- **Sean McAdoo, Chief, Victor Fire Department – Update**
- **Robert Graham, Fire Marshal – Mulch Fire Concerns**

5) PUBLIC COMMENTS AND CONCERNS

Speakers are requested to limit comments to 3 minutes and will be asked to conclude comments at 5 minutes

6) REPORTS OF COMMITTEES

Speakers are requested to limit comments to 3 minutes and will be asked to conclude comments at 5 minutes.

- **None Scheduled**

7) REPORTS OF TOWN OFFICIALS

- **Town Board – Proclamation, Victor High School Team State Champions**
- **Jack Marren – Employee of the Month, Debby Trillaud, June**

8) BUSINESS

- A. AUTHORIZATION FOR TOWN SUPERVISOR TO EXECUTE THE EMPIRE STATE DEVELOPMENT “INCENTIVE PROPOSAL” TO RECEIVE FUNDING TOWARDS THE NYS ROUTE 96 INFRASTRUCTURE STRATEGIC PLAN (Katie Evans) **APPROVED**
- B. AUTHORIZATION TO ENTER INTO AGREEMENT WITH CAPTIVE LIFE FORMS FOR A REPTILE SHOW (Mike Stockman) **APPROVED**

- C. AUTHORIZATION TO ENTER INTO AGREEMENT WITH MARK RUST FOR MUSICAL PERFORMANCE (Mike Stockman) **APPROVED**
- D. AUTHORIZATION TO ENTER INTO AGREEMENT WITH ROCHESTER FENCING CLUB FOR RECREATION PROGRAM (Brian Emelson) **APPROVED**
- E. AUTHORIZATION TO ENTER INTO AGREEMENT WITH AIR PLAY FOR JUGGLING SHOW FOR RECREATION PROGRAM (Brian Emelson) **APPROVED**
- F. AUTHORIZING THE SUPERVISOR TO ENTER INTO A LICENSE AND HOLD HARMLESS AGREEMENT AT 7575 HANNAN PARKWAY (TAX MAP # 15.01-1-22.210) TO ALLOW A FENCE TO ENCROACH ONTO THE TOWN'S EASEMENTS (Jack Marren) **APPROVED**
- G. TOWN OF VICTOR - SEQR LEAD AGENCY – AUBURN TRAIL SANITARY SEWER PUMP STATION AND FORCE MAIN (Jack Marren) **APPROVED**
- H. DECLARING THE VICTOR TOWN BOARD'S INTENT TO SERVE AS LEAD AGENCY FOR SEQR WITH REGARD TO A PROPOSED LOCAL LAW TO AMEND THE TOWN CODE AT CHAPTER 211, "ZONING" SECTION 211-3B, AND SECTION 211-24C(8) TO PERMIT PRIOR NONCONFORMING SINGLE AND TWO-FAMILY USES IN COMMERCIAL, COMMERCIAL/LIGHT INDUSTRIAL, AND LIGHT INDUSTRIAL DISTRICTS TO HAVE CUSTOMARY ACCESSORY USES AND STRUCTURES (Jack Marren) **APPROVED**

9) PUBLIC COMMENT

Speakers are requested to limit comments to 3 minutes and will be asked to conclude comments at 5 minutes

10) ADJOURN