



## URBAN RENEWAL AGENCY AGENDA

*Thursday, August 10, 2016*

Meeting begins at 7:00pm

1. Call to Order
2. Salute to the Flag
3. Acceptance of Minutes - July 7, 2016—*Res. #28-16URA*
4. Financials – *Res. #29-16URA*
5. Request for Payment - Façade Improvement Program,  
Sandra Collins 54 West Main Street – *Res. #30-16URA*
6. Chairperson Report
7. Walking Tour of District

*Next Meeting: September 14, 2016*

### **MAYOR**

Jason Ashton  
509-7306

### **DEPUTY MAYOR**

Michael Crowley

### **BOARD OF TRUSTEES**

Larry Rhodes  
Gary Hadden  
Carol Commisso

### **VILLAGE CLERK**

Pamela Hogenes  
924-3311

### **TREASURER**

Diane White  
924-3311

### **VILLAGE ATTORNEY**

Reid A. Holter

### **DIRECTOR OF PUBLIC WORKS**

John C. Turner  
924-2004

### **CODE ENFORCEMENT OFFICER**

Doug Scarson

### **PLANNING BOARD CHAIRPERSON**

Meg CHaides

### **ZONING BOARD CHAIRPERSON**

Sean Sanderson

### **URBAN RENEWAL AGENCY CHAIRPERSON**

Carol Commisso