

1/6/2017

#### Fishers Fire District

- Moved meeting times to 6:30pm – still at House 2 on the 3<sup>rd</sup> Tuesday of the month
- One of the fire commissioners resigned at the December 2016 meeting and the District is interviewing candidates for the open fire commissioner slot. Contact Maureen Bills via [mbills@fishersfd.org](mailto:mbills@fishersfd.org). Candidates must be a resident of the Fishers Fire District. This will be a one (1) year appointment with election to the position's remaining years taking place on December 12, 2017.
- The District has retained David McDonald of McDonald Cointot Crouse LLP to audit the 2016 books, report to the District at its May 2017 meeting, and then submit the audited statements directly to Comptroller's Office.
- The District sold its old Quint to Lima and expects to receive the new one in about a month – mutual aid companies will provide a ladder type truck when needed until the new Quint arrives.
- December elections - Robert Mann ran again for his position as commissioner and won

#### Victor Hiking Trails

- One more small link needed for a trail from Rte 251 to Dryer Rd Park!
- Next hike – meet behind the Town Hall January 14<sup>th</sup> at 9:00am and car pool to Oatka Creek Park – see press release on back of this sheet:
- January 18<sup>th</sup> – VHT will make a short presentation to the Parks & Rec Seniors at their luncheon
- February 11<sup>th</sup> – three events that VHT is participating in:
  - Hike in Bay Park West – meet behind Town Hall at 9:00am
  - Penfield Annual Hiking Jamboree – Penfield Town Hall – 10am to noon
  - Victor Parks and Rec Winter Fest – 2:00pm VHT will lead a hike in Fishers Park
- International Trail Symposium and Workshops – May 5<sup>th</sup> thru May 12<sup>th</sup> in Dayton, OH
- Can Victor become a destination for biking and hiking?

VICTOR HIKING TRAILS, INC.  
85 East Main Street \* Victor \* New York \* 14564-1397  
[www.victorhikingtrails.org](http://www.victorhikingtrails.org)

Contact: David A. Wright  
[DaveWright6746@yahoo.com](mailto:DaveWright6746@yahoo.com)  
Cell: [585-752-8313](tel:585-752-8313)

December 14, 2016  
PRESS RELEASE  
FOR IMMEDIATE PUBLICATION

#### Victor Hiking Trails to Lead Hike at Oatka Creek Park

On Saturday, January 14th, Victor Hiking Trails will lead a hike on the trails in Oatka Creek Park, located at 9797 Union Street, Scottsville, New York in the town of Wheatland. The hike will cover 5 to 6 miles in about 2 and one half hours. These are flat and level trails, suitable for hikers of all levels. It will be a great family hike. Bring a snack and a drink. Dress for the weather. If there is snow, bring your crosscountry skis or snowshoes.

After the hike, for those interested, there will be a visit to the Caledonia Fish Hatchery, the oldest fish hatchery in the Northern Hemisphere, to see brown trout.  
Meet at Victor Town Hall rear parking lot, 85 East Main Street, at 9:00 a.m. Or meet at Oatka Creek Park at 10:00 a.m.

Check the website [www.victorhikingtrails.org](http://www.victorhikingtrails.org), Facebook, Meetup or the voice message line, [585-234-8226](tel:585-234-8226), for additional details.

Victor Hiking Trails, Inc. is a 501(c)3 non-profit corporation dedicated to helping folks get in touch with nature through the development, maintenance and use of trails, mainly in the Town of Victor. The VHT board of directors meets on the third Thursday of each month at 7:30 p.m. at the Victor Town Hall, 85 East Main Street. There is parking in the rear of the building and the public is always welcome.

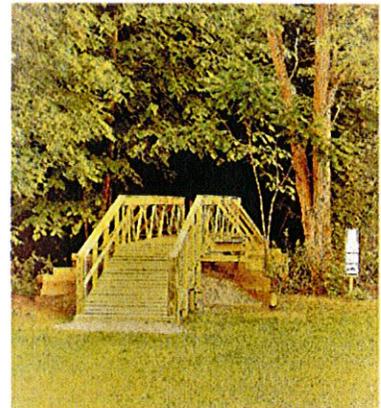
# Victor Hiking Trails, Inc.

85 East Main Street, Victor, NY 14564  
 www.victorhikingtrails.org  
 (585) 234-8226 voice mail

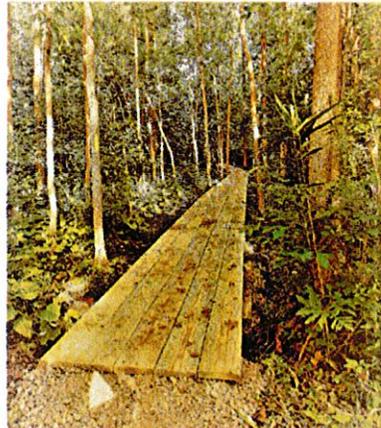
Like and follow Victor Hiking Trails on FaceBook.com  
 Sign up for hikes and follow Victor Hiking Trails Group on MeetUp.com



VHT's Nat Fisher Memorial Bridge in Fishers Park - Sep/Oct 2016



George Heltz's Eagle Project Bridge - Auburn Trail Foot Path over Fish Creek Jun/Jul 2016



Laura Buggie's Gold Project Boardwalk Fishers Landing Yellow Trail Jul 2016

January 2017	February 2017	March 2017	April 2017
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8 9 10 11 12 13 14	5 6 7 8 9 10 11	5 6 7 8 9 10 11	2 3 4 5 6 7 8
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			30

May 2017	June 2017	July 2017	August 2017
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September 2017	October 2017	November 2017	December 2017
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17 18 19 20 21 22 23	22 23 24 25 26 27 28	19 20 21 22 23 24 25	17 18 19 20 21 22 23
24 25 26 27 28 29 30	29 30 31	26 27 28 29 30	24 25 26 27 28 29 30
			31

## NOTES:

# The Victor Read

## It's a brand new year

We will be **open regular hours on Monday January 16th** during Dr. Martin Luther King Jr.'s birthday. Come on in and celebrate a great man by taking out a book about him. In fact registration for Spring Story Times starts on that same day. Don't forget to sign your children up for Story Times.

## Buy-a-Book

Every December we hold a Buy-a-Book promotion where our newly purchased children's books are put on display and patrons have an opportunity to purchase one for the library. It's a great opportunity to honor a special child, grandparent or loved one. This year 28 books were purchased for a grand total of \$283.50. We want to thank everyone who purchased a book (or books!) this year.



### UP FOR ADOPTION

Title: *Bloomberg Businessweek*

Adoption fee: \$ 69 /year

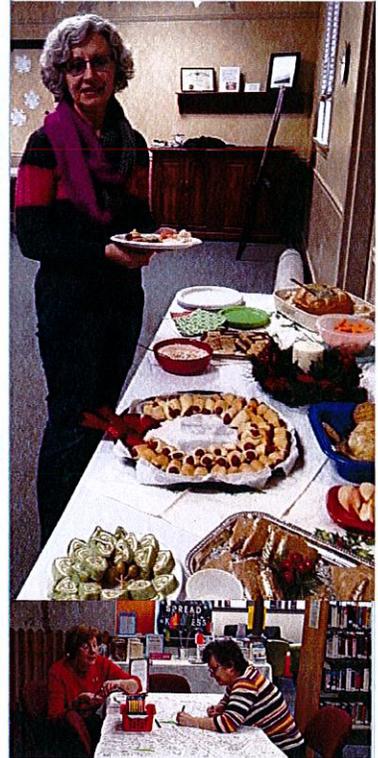
If you are interested in insuring the continuation of this subscription, please return this card to the front desk with the amount above. Please supply your name and address on the reverse of this card so that we can acknowledge your gift.

Thank you

increase, the library is forced to consider the value of the services we offer. This is a great way that patrons can be part of the process. Stop at the circulation desk for details.

The Friends of the Victor Farmington Library group is hosting a workshop for Friends groups on Friday January 27th. "Keep it Growing" is presented by NYLA Friends of Library Section member Lisa Wemett and Terry Mulee. Due to limited space we are asking that interested libraries register no more than 3 people.

## Friends of the

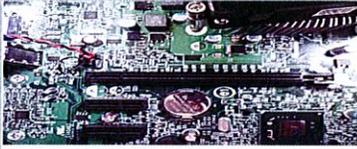


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## ANDREW TALKS TECH



## Give back box

Have you heard about Amazon's Give Back Box program? It's pretty nifty. You take a old Amazon box, fill it with things you want to donate (no electronics, liquids or ammunition), and visit [givebackbox.com/amazon](http://givebackbox.com/amazon) to print out a free shipping label. You drop off the box at the Post Office (or schedule a pick-up) and they take it to Goodwill. No weight limit. Voila!

Yes, they specified no ammunition. Otherwise it's a great way to get rid of all your non-ammunition clutter.

Of course if you are shopping at Amazon, start at [smile.amazon.com](http://smile.amazon.com) and Amazon kicks back to the charity of your choice. I recommend supporting Victor Farmington Library for all the right reasons.

## January Children's Programs

Monday January 2nd  
10:30am

### **Home Alone Safety Class**

For Kids ages 7–14.  
Presented by EPIC  
Trainings, children  
will learn the  
importance of  
responsible behavior  
when home alone,  
what to do when a  
stranger comes to the  
door, telephone tips,  
how to react in a  
variety of accidents,  
etc. The cost of this  
class is \$25.00  
payable in cash only  
prior to class .

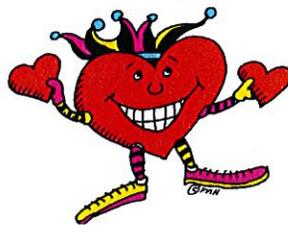
**Registration  
Required**

## Take Your Child to the Library Day

On Saturday February 4<sup>th</sup> we will be joining other libraries all over the country and holding our 4<sup>th</sup> annual "Take Your Child to the Library Day." This is a day to experience the library as a family. All day activities include a library scavenger hunt, guessing and trivia games, and crafts. Plus join us for a special family story time at 11:00am.



[www.takeyourchildtothelibrary.org](http://www.takeyourchildtothelibrary.org)

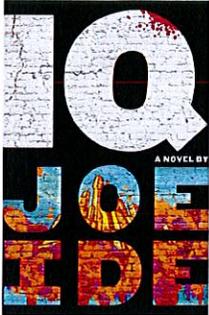


Also on Saturday February 4<sup>th</sup>, we will be holding a **Valentine Poetry Podcast** workshop for children in grades 2-6 from 10am to Noon. Each child will select, learn, illustrate and digitally record a poem. We will have lots of poems to choose from: sad, silly, funny and even scary Valentine poems. The recordings and illustrations will be combined with music and credits to create a short digital video podcast. Registration required by Thursday February 2nd. The completed video will be posted on our website and YouTube channel in time for Valentine's Day.

## What are we reading

Judy is reading:

***IQ* by Joe Ide**



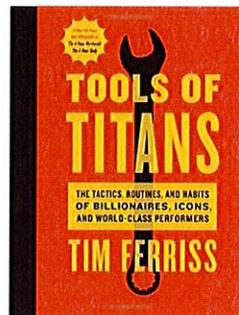
A modern reworking of the Sherlock Holmes novel *The Hound of the Baskervilles*. Isaiah Quintabe, known in the neighborhood as “IQ” for his intellect and ingenuity, is a consulting detective living in East Long Beach. I.Q. takes on the case of a rapper who now refuses to leave his opulent mansion after having been intentionally targeted and attacked by a monstrous pit-bull. This is an inventive riff on a classic, and its characters, dialogue, and dynamic plot make it a fast and entertaining read. The audio version is narrated by Sullivan Jones.

Andrew is reading:

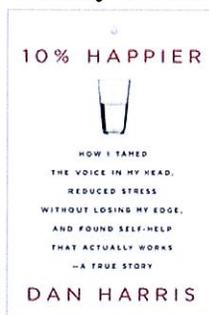
***Tools of titans : the tactics, routines, and habits of billionaires, icons, and world-class performers***

by **Timothy Ferriss**

Over the last two years, #1 New York Times best-selling author Tim Ferriss has collected the routines and tools of world-class performers around the globe. Now, the distilled notebook of tips and tricks that helped him double his income, flexibility, happiness, and more, is available as Tools of Titans.



Jenny is listening to:



***10% happier : how I tamed the voice in my head, reduced stress without losing my edge, and found self-help that actually works-- a true story***

by **Dan Harris**

The anchor, who had a nationally televised panic attack, takes listeners on a ride through the outer reaches of neuroscience to the inner sanctum of network news during which he discovered a way to get happier that is truly achievable.

Congratulations to our own Jenny Abbott who has completed her last class towards her Masters in Library Science degree.



Monday January 2nd  
1pm

**First Aid for Kids**  
Taught by EMTs and Paramedics; this course teaches 8-14 year old participants the skill and techniques necessary to respond to a variety of first aid emergencies. This course meets requirements for several boy/girl scout badges. The cost of this course is \$20.00, payable in cash only prior to day of the class.

Monday January  
16th 10:30am  
**Babysitter's  
Training Class**

For kids ages 11-16. Presented by EPIC Trainings, this course teaches the roles and responsibilities of a babysitter, including care for infants, diapering, feeding, safe play, handling first aid emergencies, and accidents. Cost of this class is \$45, payable in cash only. You will not be considered registered for the class until payment is received. Participants should bring a self-addressed, stamped envelope to receive their certificate of completion. A pizza and soda lunch will be provided by Mark's Pizzeria.

## VICTOR FARMINGTON LIBRARY

Serving the New York Victor and Farmington communities since 1939, the Victor Free Library was started by Elizabeth Osbourne on the first floor of a house on Maple St and East St in Victor. Ms. Osbourne sold homemade rhubarb jam to finance the library. The library moved to the Bank building on Main and Maple and then the old trolley building on Maple. In 1995 ground was broken for a new downtown building, where the library is today.



Victor Farmington Library  
15 West Main Street  
Victor NY, 14564

Phone: 585-924-2637  
Fax: 585-924-1893  
victorfarmingtonlibrary@gmail.com

victorfarmingtonlibrary.org



## PROGRAMS

**Thursday January 5th 11:30am The Cookbook Club** Find a recipe from one of the library's cookbooks and make it. Bring it to the Cookbook Club to share and exchange cookbooks, recipes, and food. This month we're doing a **Winter Comfort Food** theme.

**Monday January 9th 6:30pm Travelogue - While we still can** In 2013, locals Rob and Carole Lillis drove their vintage MG roadster the entire length of US20 from Boston to Newport, Oregon. Along the way they visited historic sites and met incredible people with wonderful stories. **Registration Required**

**Tuesday January 10th 2pm Understanding Your Health Insurance Bills and Explanation of Benefits** A representative from Thompson Hospital with over 31 years of experience will be here to review your health insurance bills. She will give a brief overview to the group and then will answer questions in one-on-one sessions to comply with the HIPAA Privacy Rule. Bring your bills and/or statements. **Registration Required**

**Tuesday January 10th 7pm Booked for the Evening Book Discussion** The discussions are open to the public, no registration is required. This month's book is **Everyone Brave is Forgiven** by Chris Cleave.  
*Sponsored by the Friends of the Library*

**3 Finger Lakes Caregiver Institute classes** **Registration Required**  
**Thursday January 12th 1pm** Caregiver Respite and "Powerful Tools for Caregivers"  
**Thursday January 19th 1pm** Peace of Mind Planning for Caregivers & "Matter of Balance"  
**Thursday January 26th 1pm** Healthcare Assistance for Caregivers and Care Receivers

**Monday January 16th 6pm Landscape Painting** Find your inner creativity and paint an ocean landscape scene. \$10 supply fee. **Registration Required**

**Tuesday January 17th 1pm It's Your Estate - Are you in control?** Learn about the two most important phases of estate planning - conservation and transfer. You'll be given conservation and transfer tools to make sure you are in control of your assets in retirement. **Registration Required**

**Tuesday January 17th 6:30pm Serenity House Volunteer Info Night** Volunteers are the backbone of Serenity House. Learn how you can help.

**Thursday January 19th 4pm Alzheimer's Awareness Class** This class is entitled, "The Basics: Understanding Alzheimer's Disease" **Registration Required**

**Thursday January 19th 6:30pm Make-n-Take Essential Oils Roll On Perfume** Ages 12 and older welcome with a parent. Create a roll on perfume with Essential Oils. \$10 at the door or come for free and get the recipe. **Registration Required**

**Monday January 23rd 6:30pm Beginner's Zentangle** A professor from MCC will walk you through this introduction to this very relaxing and fun art form. Zentangle can increase focus, is always unpredictable in its outcome and is very satisfying. \$5 paid ahead of time to cover supplies. **Registration Required**

**Tuesday January 24th 6:30pm Mini-Boot Camp for kids** A fitness instructor from Pinnacle Athletic Complex presents a mini-boot camp lesson for kids 12 and older. Learn how to get in shape and stay in shape. **Registration Required**

**Wednesday January 25th 3pm Friends Annual Board Meeting** All Welcome

**Thursday January 26th 7pm Travelogue: Alaskan Odyssey** Hear and see a cruise to the Inside Passage of Alaska and beyond. **Registration Required**

# Village of Victor Tree Board 2016 Review

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- Met with RG&E to discuss tree trimming and developed procedures for interface with the village.
  - In our meeting with the DEC Foresters in December they were very impressed with our progress with RG&E.
  - For 2017 **NO work is required within the Village of Victor.**
  - Next year, 2018, Maple Ave. and portions of Main St. are being scheduled for work. RG&E will be in communications with the village toward the end of 2017.
- We had a large scale Arbor Day event with the planting of 40 trees with the help of over 40 volunteers.
- We continue development of Tree Board procedures.
- The Tree Board has become an integral part of new construction review as part of the Planning Board process.
- Pruning and removals continue for our existing trees.
- Victor Municipal Park Emerald Ash Borer infestation:
  - The Tree Board and Brian Emelison (Town of Victor Director of Parks and Recreation) met with DEC Foresters in Avon on 12/01/2016. The DEC is well aware of the local situation.
  - Parks & Recreation and the Tree Board along with the village arborist have found 14 Ash trees that might be saved with an injection of insecticide. This is out of close to 90 Ash trees in the mowed area of the park.
  - Our plans for removal and selective treatment were reviewed and feedback from the DEC was supportive. Their caution was that we need to view any treatment plans as long term since there is no “quick fix” to the infestation.
  - The town has begun removal of infected trees in the park with approximately 30 trees removed to date with approximately 45 more to be removed.
  - The removals are required because all untreated trees will be dead within the next two years. Most dead Ash trees fall down within 2 years of dying. The base of the tree rots quickly and then they fall down. This creates a **safety risk** that we unfortunately must address.
  - The injection of the recommended insecticide comes at a cost of approximately \$2,000 for the 14 trees and will need to be repeated every two to three years indefinitely for the foreseeable future. Currently the City of Rochester and the towns of Brighton and Pittsford are using this method with success.
  - Parks & Recreation and the Tree Board along with the village arborist will reassess the trees selected for treatment this spring at bud break (April).
  - We are hopeful that grant funding opportunities become available. The Tree Board will be pursuing grant funding.



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY



# Lift Your Spirits

to Support the

# YMCA!

## Tasting Event

Enjoy an evening of sampling wine, beer, spirits, and hors d'oeuvres, live music and so much more!

**Live Music by Chip Milligan of Northside Johnny**

**Saturday, March 11, 2017**

**Ravenwood Golf Club**

**7:00 – 10:00pm**

**For more information or tickets:**

**\$25 per person, \$40 per couple**

**Buy online:** [rochesterymca.org/victor](http://rochesterymca.org/victor)

**In person:**

**Victor YMCA**  
200 S. High Street  
Victor, NY 14564  
585-742-4940

**or**

**Southeast YMCA**  
111 East Jefferson Road  
Pittsford, NY 14534  
585-385-4665

All proceeds  
benefit the  
**VICTOR YMCA  
ANNUAL  
CAMPAIGN**



## Women of Excellence Nomination Form 2017

### AWARD CRITERIA

The Victor Chamber of Commerce is seeking nominations to honor the passion, vision, and commitment of exemplary women who live, work, go to school, volunteer and/or contribute significantly to the Victor community. Three women will be chosen in three categories and celebrated at the Sixth Annual Victor Chamber Annual Women of Excellence Dinner to be held on Wednesday March 8<sup>th</sup>, 2017.

The Victor Community is very proud of its Native American roots exemplified by Ganondagan, the Seneca historic site. To recognize this rich history, the Victor Chamber of Commerce is seeking nomination for women who demonstrate the qualities of "Jikohnsaseh" a founder of the Iroquois Confederacy.

#### **Jikohnsaseh**

*Jikohnsaseh (Gi-GON-sah-seh) was instrumental in forming the Five Nations Confederacy which was founded on the message of peace, health and justice and one that pre-dated the American constitution by 750 years. She had great vision and wisdom. Above all, Jikohnsaseh had a passion for her people to share peace and equal rights for all women. She inspired women who became instrumental in building the Iroquois Nations or Haudenosaunee (HO-dee-no-sau-nee).*

The Victor Chamber is soliciting nominations for women who possess the qualities of Jikohnsaseh and who have demonstrated significant achievements and have contributions. Please submit your nomination in one or more of the following categories for a woman who is in school, lives, works, or volunteers in Victor:

1. **The Youth of Promise Award – Role Model**

This award celebrates a young woman age 12-25 who attends school or lives in Victor, is dedicated to education and reflects the characteristics of Jikohnsaseh while significantly contributing to the betterment of the Victor and surrounding communities. This student serves as a role model for other young women and will be able to demonstrate achievement in the areas of leadership, mentoring, activism, volunteerism and/or participation in community initiatives.

2. **The Lantern Award – Volunteerism/Lifetime Achievement**

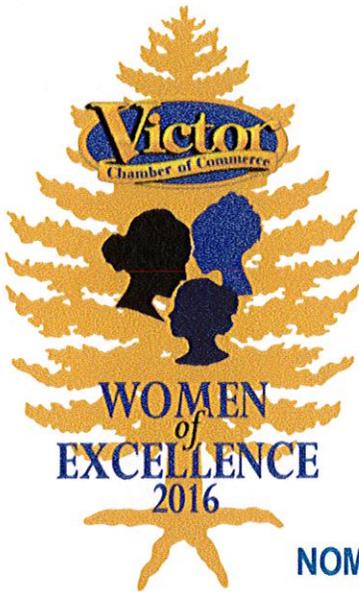
This lifetime achievement award celebrates a woman who reflects the characteristics of Jikohnsaseh and has contributed significantly to the Victor community by volunteering and/or participating in community programs and initiatives. This woman serves as a role model for all women and demonstrates achievement in the areas of volunteerism, community activism, leadership and mentoring over an extended period of time.

3. **The Jikohnsaseh Woman of Excellence Award – Professional Achievement**

This award honors a woman who lives and/or works in Victor who embodies the characteristics of Jikohnsaseh and has reached a level of professional achievement that is impressive and/or has contributed significantly to her chosen career field. This woman serves as a professional role model for all women and demonstrates significant professional achievement, leadership and mentoring.

## 2017 Women of Excellence Nomination

Please mail the completed form to:  
**mdonovan@victorchamber.com**  
Victor Chamber of Commerce  
33 West Main Street  
Victor, New York, 14564



### Nominations are due January 31, 2017

Please contact Mitch Donovan at **585-742-1476** for more information or to purchase tables and/or individual tickets for the event. Please be sure to ask Mitch about sponsorship opportunities for your organization or business. Thank you for honoring the exemplary women of Victor!

---

*Your Name*

---

*Your Address*

---

*Your Email Address*

---

*Your Phone Number*

---

*Your Place of Employment or School*

### I WOULD LIKE TO NOMINATE

\_\_\_\_\_ for the Victor Chamber of Commerce WOE Award.  
*Name*

Choose One Please:

- The Youth of Promise – Role Model**     **The Lantern Award – Volunteerism/Lifetime Achievement**  
 **The Jikohnsaseh Women of Excellence – Professional Achievement**

---

*Nominee Name*

---

*Nominee Address*

---

*Nominee Email Address*

---

*Nominee Phone Number*

---

*Nominee Place of Employment or School*

**Nominees will be contacted by email by the committee and asked to answer related questions, fill out a bio, and provide supporting documentation for the award.**

## Vision Statement

The Victor Chamber of Commerce will be a membership organization that will act as the positive leading force for its members by advancing the development of commerce in the Victor area to:

- Stimulate and promote business and tourism
- Create and foster programs and services that benefit its members
- Facilitate the exchange of information and ideas

## Mission Statement

The Victor Chamber of Commerce is a premier business organization that promotes connections, provides resources and advocates on behalf of our membership.

*"When consumers know that a small business is a member of the chamber of commerce, they are 44% more likely to think favorably of it and 63% more likely to purchase goods or services from the company in the future."*

*– The Real Value of Joining a Local Chamber of Commerce: A Research Study by The Shapiro Group, Inc.*

## Join Us For...



Women of Excellence Awards  
Wednesday, March 8



Health & Wellness Expo - Saturday, April 8



Craft Beverage Fest - Friday, May 12



Annual Hang Around Victor Day  
Saturday, September 9



Techno Expo - Thursday, November 2



33 West Main, Victor, New York  
(585) 742-1476 • info@victorchamber.com



Connect. Participate. Grow.

2017  
**OUR CHAMBER**  
*Simplified*

[www.victorchamber.com](http://www.victorchamber.com)



## Why Membership?

### CONNECT

Community Signature Events

Ignite Your Night

Social Media Visibility for our Members

Website to Position your business:

To offer promotions to other members and our community

To find out about our member events

To build traffic to your website

To find out anything about the chamber at anytime

To post Jobs

Online App – My Chamber App

### PARTICIPATE

Membership Orientation Monthly

Networking & Education Events for your Entire Team

Ribbon Cutting Events

Being the voice for our members in the community

### GROW

Advertising & Sponsorship for Visibility

Referrals...referrals...referrals!

Access to Score (Service Core of Retired Executives) Counseling for new & existing businesses

## Ignite Your Night!

Networking Programs 5:30 pm - 7:00 pm

**January 19**

P.F. Changs, 820 Eastview Mall

**February 16**

Raymour & Flanigan, 2 Eastview Mall Drive

**March 16**

Finn's Tap Room, 14 Railroad Street

**April 20**

Homewood Suites, 575 Fishers Station Drive

**May 18**

UNO Pizzeria & Grill, 7724 Victor-Pittsford Road

**June 15**

The Distillery, 10 Square Drive

**July 20**

Finger Lakes Technologies Group, 7890 Lehigh Crossing

**August 17**

Thirsty Turtle, 7422 Victor-Pittsford Road

**September 21**

Victor Chamber of Commerce, 33 West Main Street

**October 19**

Railside Market & Café, 7249 Route 96

**November 16**

Open

**December 7**

Holiday Party

### Victor Chamber Of Commerce Membership Application

Business Name \_\_\_\_\_

Primary Contact \_\_\_\_\_ E-mail \_\_\_\_\_

Additional Contact Name \_\_\_\_\_ E-mail \_\_\_\_\_

# of Employees \_\_\_\_\_ Year Business Started \_\_\_\_\_ Year started in Victor \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mailing Address *if different* \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Fax \_\_\_\_\_

Website \_\_\_\_\_ Referred by \_\_\_\_\_

Reason for joining \_\_\_\_\_ Business Membership \$210/year Church/Civic Membership \$60/year

**PRE-REGISTRATION  
REQUIRED FOR E-WASTE  
COLLECTION DAY**

To pre-register contact  
Cornell Cooperative  
Extension  
585-394-3977 x 427

Registration opens  
January 4, 2017 for  
E-waste Collection Day  
January 21, 2017.

**Future Events:**

2017 Household Hazardous Waste  
Collection Days

**TENTATIVE EVENT DATES**

April 22, 2017  
and

September 16, 2017

Watch newspapers, pennysavers, and  
town transfer stations,  
town/city/village halls, and libraries  
for announcement of details.

**PRE-REGISTRATION REQUIRED  
FOR E-WASTE COLLECTION DAY**

**Contact**

Cornell Cooperative Extension  
585-394-3977 x 427

**Registration opens  
January 4, 2017**

Open to first 600 residents that  
pre-register.

Time slots are every 15 minutes.

First time slot is 8:00 am and the  
last time slot is 1:45 pm

**Information needed to  
pre-register:**

**Name, phone number, the town  
you live in, and what you are  
bringing.**

**\*IF EVENT IS CANCELLED DUE TO  
WEATHER-A RAIN DATE WILL BE  
DETERMINED.**

**ONTARIO COUNTY  
HOUSEHOLD  
E-WASTE  
COLLECTION DAY**



**FREE and open to  
residents of ONTARIO  
County only.**

**Pre-registration Required**

**Saturday  
January 21, 2017  
8:00 am to 2:00 pm**

**Geneva School District  
Bus Garage  
335 Gambee Road  
Geneva, NY 14456**

# HOUSEHOLD ELECTRONIC WASTE COLLECTION DAY INFORMATION

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## DETAILS

This event is **FREE** to Ontario County Residents **ONLY**.

**Only Residentially generated electronics will be accepted.**

**No business electronic waste will be accepted.**

Pre-registration and Proof of Residency will be **REQUIRED**.

### What is E-Waste?

E-Waste is the disposal of electronics products. Improper disposal affects human and environmental health because many of these products contain toxic substances.

Improper disposal could be dumping your old analog TV in a field by your house, in a landfill, parking lot or a recycling manufacturer illegally shipping it overseas. The key to remember is that improper disposal could cause a harmful impact that affects your backyard.

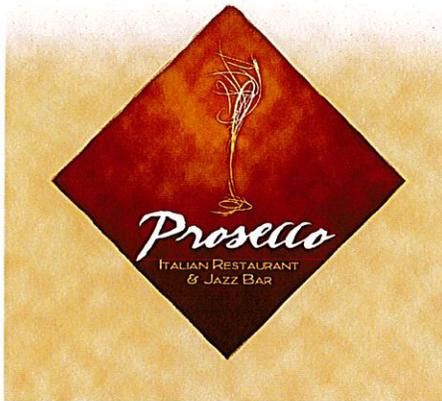
The impact of E-Waste regarding televisions sped up by the digital transition because of the many individuals and businesses that replaced analog TVs with digital models.

## MATERIALS ACCEPTED

- ◆ **Computers** (including laptops, desktops, tablets, and e-readers)
- ◆ **Televisions**
- ◆ **Cathode ray tubes**
- ◆ **Computer peripherals** (including any cable, cord, or wiring accompanying the computer peripheral)
  - ◆ Monitors
  - ◆ Electronic keyboards
  - ◆ Electronic mice or similar pointing devices,
  - ◆ Facsimile machines, document scanners, and printers (only those intended for use with a computer and weighing less than 100 lbs.)
- ◆ **Small electronic equipment** (including any cable, cord, or wiring accompanying the small electronic equipment)
  - ◆ VCRs
  - ◆ Digital video recorders (DVRs)
  - ◆ Portable digital music players
  - ◆ DVD players (including projectors with DVD player capabilities intended for home use)
  - ◆ Digital converter boxes
  - ◆ Cable or satellite receivers (including digital media receivers)
  - ◆ Electronic or video game consoles (including both handheld devices and those intended for use with a video display device)
- ◆ **Small scale servers**

## MATERIALS NOT ACCEPTED:

- ◆ Batteries
- ◆ Carbon monoxide detectors
- ◆ Cell phones
- ◆ Dehumidifiers
- ◆ Devices containing liquid mercury (thermostats, switches, medical devices, thermometers)
- ◆ Light bulbs/fluorescent lamps
- ◆ Freon containing devices/materials (refrigerators, air conditioners, dehumidifiers)
- ◆ Gas powered equipment
- ◆ Household hazardous waste
- ◆ Large appliances (stoves, washers, dryers, dishwashers)
- ◆ Liquids
- ◆ Microwaves
- ◆ PCB ballasts
- ◆ Propane tanks
- ◆ Radioactive materials
- ◆ Small appliances (toasters, vacuum cleaners, coffee maker, irons, hair dryers)
- ◆ Smoke detectors
- ◆ Solid waste



# Dinner proceeds to Benefit Partnership



Prosecco Italian Restaurant  
#585-924-8000  
Wednesday, January 11

The Partnership for Ontario County and Prosecco Italian Restaurant are putting on a benefit dinner. Live music will be provided by Connie Fredericks Malone and Mike Yacci from 6-9pm. Prosecco will be donating 20% of its profits to The Partnership

1550 State Route 332 Farmington, NY