

## VICTOR TOWN BOARD MEETING AGENDA – MONDAY, JULY 23, 2018

**REGULAR MEETING starts at 7:00 PM**

### CALL TO ORDER

#### 1) FLAG SALUTE

#### 2) APPROVAL OF THE JUNE 25, 2018 TOWN BOARD MEETING MINUTES **\*APPROVED**

#### 3) PAYMENT OF BILLS **\*APPROVED**

#### 4) PRIVILEGE OF THE FLOOR

*Speakers are requested to limit comments to 3 minutes and will be asked to conclude comments at 15 minutes*

- ***MCA Group on Behalf of University of Rochester (U of R), 7670 Omnitech Place, Request to place a sign at the intersection of Omnitech Place & Route 96***

#### 5) PUBLIC COMMENTS AND CONCERNS

*Speakers are requested to limit comments to 3 minutes and will be asked to conclude comments at 5 minutes*

#### 6) REPORTS OF TOWN OFFICIALS

- ***None Scheduled***

#### 7) BUSINESS

- A. REQUEST FOR CERTIFICATE OF LIABILITY INSURANCE WAIVERS (Brian Emelson) **\*APPROVED**
- B. AUTHORIZATION TO ENTER INTO AGREEMENT WITH HEATHER OTTNOD FOR ZUMBA CLASSES (Brian Emelson) **\*APPROVED**
- C. AUTHORIZATION TO ENTER INTO AGREEMENT WITH MELISSA MCCABE FOR YOUTH RUNNING AND COOKING CLASSES (Brian Emelson) **\*APPROVED**
- D. AUTHORIZATION FOR THE CONTINUANCE OF THE CYCLICAL REASSESSMENT PROGRAM BY THE COMPLETION OF A TOWNWIDE ASSESSMENT UPDATE FOR THE 2019 ASSESSMENT ROLL (Wayne Pickering) **\*APPROVED**
- E. AUTHORIZATION FOR THE ASSESSMENT OFFICE TO CONTRACT WITH ROBERT ZIMMER AND ROBERT SCHWARTZ FOR REASSESSMENT FIELD REVIEWS (Wayne Pickering) **\*APPROVED**
- F. RESCIND RESOLUTION #346-17 AND AUTHORIZATION FOR SUPERVISOR TO SOLICIT PROPOSALS FOR PROFESSIONAL VALUATION SERVICES TO UPDATE RPS V4 COMMERCIAL VALUATION MODULE AND REEVALUATE ALL COMMERCIAL/INDUSTRIAL PROPERTY ASSESSMENTS FOR THE 2020 ASSESSMENT ROLL (Wayne Pickering) **\*APPROVED**

- G. APPOINTMENT OF KEITH MAYNARD TO THE PROVISIONAL STORMWATER PROGRAM MANAGER POSITION FOR THE PLANNING & BUILDING DEPARTMENT (Tina Kolaczyk) **\*APPROVED**
- H. AUTHORIZING SUBMISSION OF EMPIRE STATE DEVELOPMENT GRANT APPLICATION UNDER THE NEW YORK STATE CONSOLIDATED FUNDING APPLICATION PROCESS FOR THE VICTOR STRATEGIC INFRASTRUCTURE INVESTMENT PROJECT (Jack Marren) **\*APPROVED**
- I. AUTHORIZATION FOR SUPERVISOR TO ENTER INTO REAL PROPERTY APPRAISAL SERVICES AGREEMENT WITH BRUCKNER, TILLET, ROSSI, CAHILL & ASSOCIATES (Jack Marren) **\*APPROVED**
- J. SET PUBLIC HEARING – LOCAL LAW NO. \_\_\_\_ - 2018 TO AMEND CHAPTER 175 STORM DRAINAGE IN ORDER TO REVISE CERTAIN PROVISIONS RELATED TO THE ADMINISTRATION AND ENFORCEMENT OF STORMWATER MANAGEMENT REQUIREMENTS (Jack Marren) **\*APPROVED – Set for 8/13 @7:30pm**
- K. AFTER PUBLIC HEARING - LOCAL LAW NO. \_\_\_\_ -2018 TO AMEND THE OFFICIAL ZONING MAP OF THE TOWN OF VICTOR (REZONE A PORTION OF TAX MAP # 1.02-1-2.000) AND CHAPTER 211 ZONING SECTION 211-27.5 CONIFER VILLAGE AT EASTVIEW PLANNED DEVELOPMENT DISTRICT (Jack Marren) **\*ADOPTED**
- L. AFTER PUBLIC HEARING - LOCAL LAW NO. \_\_\_\_ - 2018 TO AMEND CHAPTER 211 ZONING, SECTION 211-27.4 DESCRIPTION OF USES IN HIGH POINT BUSINESS PARK PLANNED DEVELOPMENT DISTRICT (Jack Marren) **\*ADOPTED**

**ADDED RESOLUTION**

ACKNOWLEDGEMENT OF THE RESIGNATION OF KEITH MAYNARD FROM THE FULL-TIME MOTOR EQUIPMENT OPERATOR POSITION FOR THE PARKS & RECREATION DEPARTMENT AND APPOINTMENT OF NICHOLAS BODINE TO THE POSITION OF FULL-TIME MOTOR EQUIPMENT OPERATOR – LIGHT FOR THE PARKS & RECREATION DEPARTMENT **\*APPROVED**

**8) PUBLIC COMMENT**

*Speakers are requested to limit comments to 3 minutes and will be asked to conclude comments at 5 minutes*

**9) ADJOURN**