

REPORT

TOWN BOARD BUDGET WORKSHOP 6:00-7:00 PM

VICTOR TOWN BOARD MEETING AGENDA – MONDAY, SEPTEMBER 24, 2018

REGULAR MEETING starts at 7:00 PM

PUBLIC HEARING starts at 7:00 PM

- A. PUBLIC HEARING TO DIMINISH THE BOUNDARIES OF THE VICTOR FIRE PROTECTION DISTRICT IN ANTICIPATION OF THE FORMATION OF THE VICTOR FIRE DISTRICT

CALL TO ORDER

1) FLAG SALUTE

2) APPROVAL OF THE AUGUST 27, 2018 TOWN BOARD MEETING MINUTES *APPROVED

3) PAYMENT OF BILLS *APPROVED Manifest #16

4) PRIVILEGE OF THE FLOOR

Speakers are requested to limit comments to 3 minutes and will be asked to conclude comments at 15 minutes

- **John Stapleton, Marathon Engineering – Request for Sanitary Sewer District Extension, Blumont Rise Development**

5) PUBLIC COMMENTS AND CONCERNS

Speakers are requested to limit comments to 3 minutes and will be asked to conclude comments at 5 minutes

6) REPORTS OF TOWN OFFICIALS

- **None Scheduled**

7) BUSINESS

- A. ACCEPTANCE OF LETTER OF CREDIT, TAMBE ENTERPRISES LLC SELF STORAGE (PHASE 1) (Karen Bodine) *APPROVED
- B. ANTON RISE SUBDIVISION - ACCEPTANCE OF DEDICATION (Karen Bodine) *APPROVED
- C. ANTON RISE SUBDIVISION, LETTER OF CREDIT, RELEASE 7 (FINAL) (Karen Bodine) *APPROVED
- D. EAST VICTOR PARK, LETTER OF CREDIT, RELEASE 3 (FINAL) (Karen Bodine) *APPROVED

- E. ANTON VALLEY SUBDIVISION, LETTER OF CREDIT, RELEASE 1 (Karen Bodine)
***APPROVED**
- F. AUTHORIZATION FOR PEST CONTROL SERVICES (Karen Bodine) ***APPROVED**
- G. REQUEST FOR CERTIFICATE OF LIABILITY INSURANCE WAIVERS (Brian Emelson)
***APPROVED**
- H. AUTHORIZATION TO ENTER INTO AGREEMENT - ANDREA TAIT TO TEACH MINDFULNESS CLASSES (Brian Emelson) ***APPROVED**
- I. AUTHORIZATION TO ENTER INTO AGREEMENT - GREG MITCHELL TO COORDINATE AN ANTIQUE TOY SHOW (Brian Emelson) ***APPROVED**
- J. AUTHORIZATION TO ENTER INTO AGREEMENT - PERINTON YOUTH HOCKEY FOR INTRODUCTION TO HOCKEY AND ICE SKATING CLASSES (Brian Emelson)
***APPROVED**
- K. APPOINT ACCESS MANAGEMENT COMMITTEE TO PREPARE AN AMENDMENT TO THE COMPREHENSIVE PLAN (Kathy Rayburn) ***APPROVED**
- L. AUTHORIZATION FOR SUPERVISOR TO ENTER INTO AN AGREEMENT WITH ASSESSMENT AND VALUATION SERVICES FOR CONSULTING SERVICES FOR THE COMMERCIAL AND INDUSTRIAL ASSESSMENTS FOR THE 2020 ASSESSMENT ROLL (Wayne Pickering) ***APPROVED**
- M. AUTHORIZE TOWN SUPERVISOR TO ACCEPT LAND DONATION (Jack Marren)
***APPROVED**

8) PUBLIC COMMENT

Speakers are requested to limit comments to 3 minutes and will be asked to conclude comments at 5 minutes

9) ADJOURN