



**MAYOR**

Gary Hadden  
924-3311

**DEPUTY MAYOR**

Michael L. Crowley

**BOARD OF TRUSTEES**

Michelle Chalupa  
Carol Commisso  
Robert Kelly

**VILLAGE CLERK**

Pamela Hogenes  
924-3311

**TREASURER**

Diane White  
924-3311

**VILLAGE ATTORNEY**

Reid A. Holter

**DIRECTOR OF PUBLIC WORKS**

John C. Turner  
924-2004

**CODE ENFORCEMENT OFFICER**

Todd Smith  
924-3311

**PLANNING BOARD CHAIRPERSON**

Meg CHaides

**ZONING BOARD CHAIRPERSON**

Sean Sanderson

**URBAN RENEWAL AGENCY CHAIRPERSON**

Carol Commisso

**URBAN RENEWAL AGENCY AGENDA**

*Thursday, January 12, 2023*

Meeting begins at 7:00pm

1. Call to Order
2. Salute to the Flag
3. Acceptance of Minutes - October 13, 2022—*Res. #01-23URA*
4. Financials – *Res. #02-23URA*
5. Request for Payment County/Town Tax Bills– *Res. #03-23URA*
6. Request for Payment Audit– allied CPAs, PC *Res. #04-23URA*
7. Chairperson Report  
-revitalization update
8. Member Reports

*Next Meeting: April 13, 2023*