

## **MAYOR**

Gary Hadden 924-3311

## **DEPUTY MAYOR**

Michael L. Crowley

## **BOARD OF TRUSTEES**

Michelle Chalupa Carol Commisso Robert Kelly

#### VILLAGE CLERK

Pamela Hogenes 924-3311

### **TREASURER**

Diane White 924-3311

### **VILLAGE ATTORNEY**

Reid A. Holter

# **DIRECTOR OF** PUBLIC WORKS John C. Turner

924-2004

# CODE **ENFORCEMENT OFFICER**

Todd Smith 924-3311

# **PLANNING BOARD CHAIRPERSON**

Meg CHaides

## **ZONING BOARD CHAIRPERSON**

Sean Sanderson

### **URBAN RENEWAL AGENCY CHAIRPERSON**

Carol Commisso

## **URBAN RENEWAL AGENCY AGENDA**

Thursday, July 14, 2022 Meeting begins at 7:00pm

- 1. Call to Order
- 2. Salute to the Flag
- 3. Acceptance of Minutes April 21, 2022—Res. #11-22URA
- 4. Financials Res. #12-22URA
- 5. Chairperson Report facade program grant application
- 6. Member Reports

Next Meeting: October 13, 2022